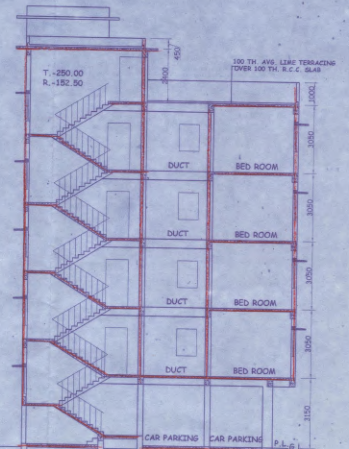
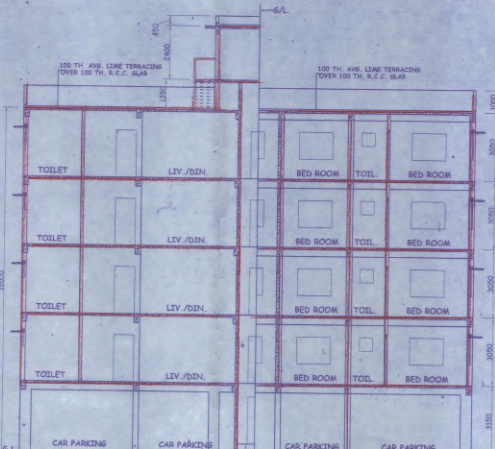


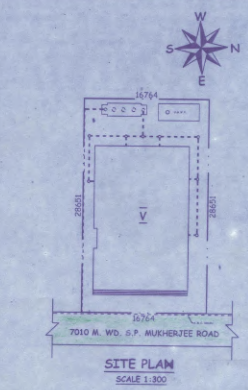
FRONT ELEVATION
SCALE 1:100



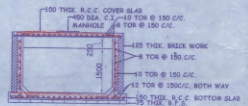
SECTION A-A
SCALE 1:100



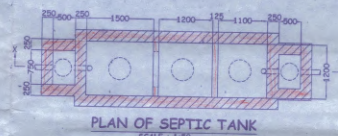
SECTION ON B-B
SCALE 1:100



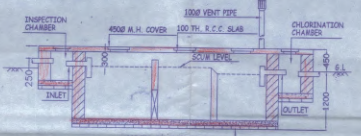
SITE PLAN
SCALE 1:300



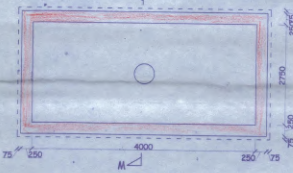
SEC ON M-M ELE.



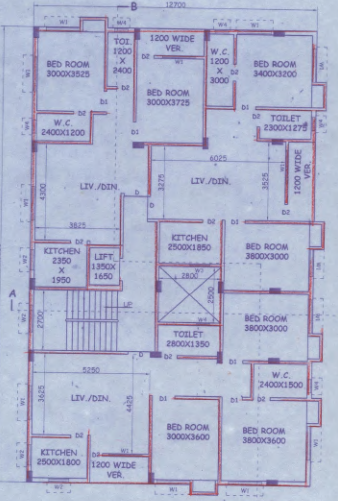
PLAN OF SEPTIC TANK
SCALE 1:150



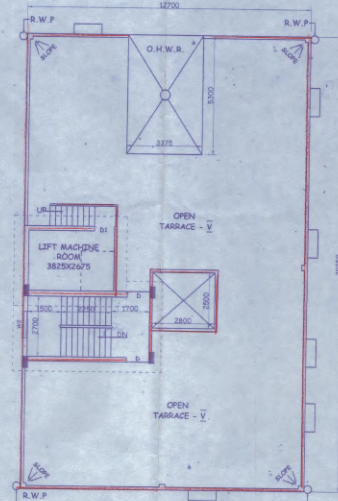
SECTION - XX
SCALE 1:150



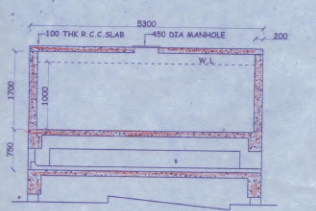
DETAIL OF S.U.G.R.
(CAPACITY-18000 LH)
SCALE 1:50



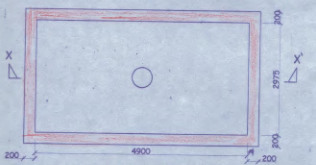
1ST, 2ND, 3RD, & 4TH FLOOR PLAN
SCALE 1:100



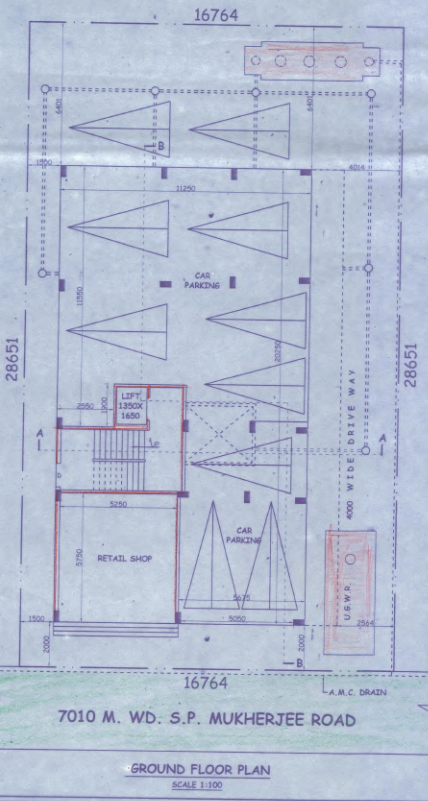
ROOF PLAN
SCALE 1:100



SEC OF O.H.R.
SCALE 1:50



PLAN OF O.H.RESERVOIR
CAPACITY-14577 LH
SCALE: 1:50



GROUND FLOOR PLAN
SCALE 1:100

PROPOSED PLAN FOR G+IV STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT S.P. MUKHERJEE ROAD ASANSOL OF M/S. NIRBHAY INFRA DEVELOPERS REPRESENTED BY SRI. MANISH RAJ TO BE CONSTRUCTED AT R.S. PLOT NO.-958, L.R. PLOT NO.-1191, L.R. KH. NO.-3911, UNDER MOUZA -ASANSOL, T.L. NO.- 35, P.S.-ASANSOL (SOUTH), DIST-PASCHIM BURDWAN IN WARD NO.-41, UNDER ASANSOL MUNICIPAL CORPORATION.

ARCHITECTURAL SHEET NO. 2/3

OFFICE USE ONLY

Manish Raj
28.02.2022
Sub-Assistant Engineer
Asansol Municipal Corporation

Amal Kumar Das
28.02.2022
Assistant Engineer
Asansol Municipal Corporation

Manish Raj
28.02.2022
Town Planner
Asansol Municipal Corporation

Manish Raj
28.02.2022
Executive Engineer
Asansol Municipal Corporation

Plan Sanctioned
SECRETARY
Asansol Municipal Corporation

MEMO No. 150/2022/ARC/1002
DATE ... 18.3.2022 ...

NIRBHAY INFRA DEVELOPERS
Manish Raj
Partner

CERTIFICATE OF OWNER

WE UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAINT FROM ANY CORNER IN RESPECT OF OUR PROPERTY AS PER PLAN, ASANSOL MUNICIPAL CORPORATION WILL NOT BE LIABLE FOR ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

CERTIFICATE OF ENGINEER/L.B.S :-
CERTIFIED THAT THE SITE HAS BEEN INSPECTED PERSONALLY BY ME/US AND THE PLAN HAS BEEN DRAWN UP STRICTLY ACCORDING TO THE RULES OF ASANSOL MUNICIPAL CORPORATION.
CERTIFIED THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN SO DESIGNED BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY OF SOIL AND SETTLEMENT ETC. AS PER I.S.800 CODE. HOWEVER THE STRUCTURAL CALCULATION SHEET AND SOIL REPORT IS SUBMITTED FOR REFERENCE AND RECORD.

STG. OF L.B.S
DATE:-
STG. OF ENGINEER
DATE:-

NOTES:-
1. ALL DIMENSIONS ARE IN MM UNLESS OTHERWISE STATED.
2. ALL EXTERNAL WALLS ARE 300 MM TH. & ALL INTERNAL WALLS ARE 225 MM TH.
3. MIX OF CONCRETE OF ALL R.C.C MEMBERS SHALL BE OF M-20 GRADE.
4. ALL REINFORCEMENT SHALL BE OF Fe-415 CONFORMING TO I.S CODE.
5. CLEAR COVER FOR REINFORCEMENT - (a) COL. - 25mm, (b) BEAM - 25mm, (c) SLAB - 15mm.
6. THE DEPTH OF SEMI UNDERGROUND WATER RESERVOIR SHOULD NOT EXCEED THE DEPTH OF NEIGHBOURING COL. FOUND.
7. NET BEARING CAPACITY OF SOIL IS CONSIDERED AS PER SOILTEST REPORT.
8. FIGURED DIMENSIONS SHOULD BE FOLLOWED.
9. FOR SPECIFICATIONS OF MATERIALS & WORKMANSHIP FOLLOW N.B.C-1984.
10. POWER LINE (40KV) OF W.B.-S.E.C.I.S IS AVAILABLE.
11. WATER FROM OWN 1800 DIA WELL AND DEEP TUBEWELL.
12. SURFACE DRAIN TO BE CONNECTED TO A.M.C DRAIN.

T.K.DAS & ASSOCIATES
1/4, Dr. M.N. SAHA ROAD
KOLKATA-700074
PHONE NO-93310-81025

DRAWN BY: DATE: SCALE: CAD FILE NAME: 18.11.2021, 1:100, 1:50, 1:150, 1:300, 1:500, 1:1000, 1:2000, 1:3000, 1:5000

T.K.DAS & ASSOCIATES
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